

1ST SUNDAY OF LENT | 29TH FEBRUARY / 1ST MARCH 2020

The Catholic Community of City South acknowledge the Gadigal People, the traditional custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of the Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation of this land.

PARISH DIARY

Monday 2/3

No Liturgy of the Word

Tuesday 3/3

5.00pm Mass, Waterloo followed by
Vespers (Evening Prayer of the Church)

Wednesday 4/3

7.00am, Rosebery

Thursday 5/3

7.00pm Mass, Rosebery
7.20pm Stations of the Cross, Rosebery

Friday 6/3

8.00am Mass, Redfern
2.00pm Lenten Group, Rosebery
6.00pm Lenten Group, Redfern
7.00pm Stations of the Cross (led by
acolyte), Redfern

Sat 7/3

Waterloo

1st Saturday of Month Mass, 10.00am
Offered for the Cause of Beatification
of Eileen O'Connor

Adoration: 4pm,

Confession: from 4.00pm

Stations of the Cross: 4.30pm,

5.00pm Vigil

Sunday 8/3

Rosebery

7.30am & 9.30am

Redfern

11.00am

SAVE THE DATE

Bishop Terry Brady Pastoral Visit

Parish Dinner

Friday 23 October

More details to be advised.

Dear friends,

St John Henry Newman said “to live is to change, and to be perfect is to have changed often”. This liturgical season of Lent is a time to change! Or in other words this is a time to be open to growth and conversion of mind and heart.

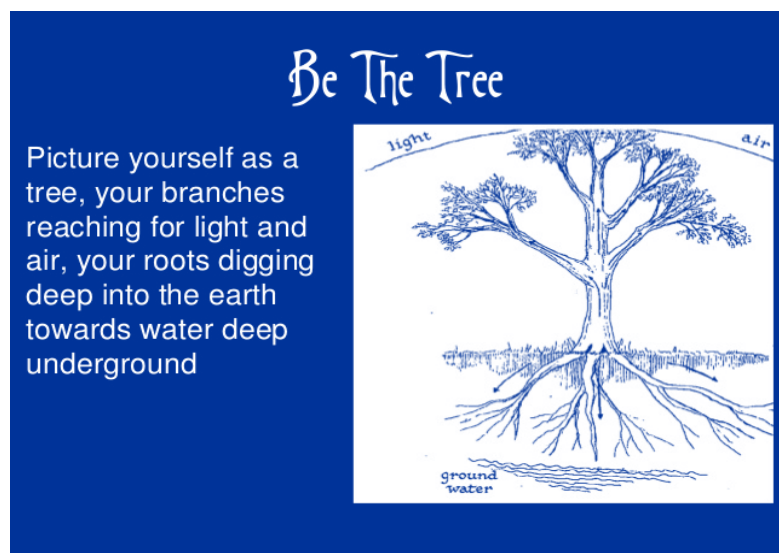
These next forty days are like a retreat. They present us an excellent opportunity to change as we embrace the discipline of fasting, prayer and charity. All three are important and all three can teach us how to let go of those things that strip us of our goodness and to embrace God’s tender mercy which restores us, enables us to grow and opens us to the new life of Easter. Growth is always slow. So be patient with yourself and one another. We’re all in this boat together! Sometimes the growth will be small and other times it will be earth shattering, but no matter what the change, it all leads us to becoming more fully the person God wants us to be.

One area I can help with is prayer. Please see the table for more opportunities to gather to pray, meditate and reflect on the life saving events of the life, death and resurrection of Christ.

The diagram below explains how we grow; by reaching out and up (charity) but also and at the same time by going deeper (prayer and fasting). We need this balance to truly change.

During Mass on the 3rd Sunday of Lent (14/15 March), the Sacrament of Anointing of the Sick will be offered to those who need it. Those who can avail themselves of this Sacrament are: those who have a diagnosis, those who struggle under the burden of age and/or mental health. The Church teaches that the Lord wants to accompany us in this Sacrament of healing, this is not only a Sacrament for the dying.

Paul



"We are born again with Christ [in baptism]; at Easter we keep the Eucharistic Feast. In Lent, by penance, we join the two great sacraments together." Lent is the time, Newman taught, in which we might do penance, asking the Lord for forgiveness for our sins against the grace of baptism, so that we might receive the Eucharist more worthily." St John Henry Newman

CATHOLIC COMMUNITY OF CITY SOUTH PRAYER INTENTIONS

Recently Deceased: Olimphant D'Souza; Luciano Turco; Joe Turco.

Anniversary: Pedro Martinez (29 Feb); Anthony Assuncao (1 Mar).

Remembered in the Masses and names recorded at the Archdiocesan Shrine of Our Lady of Mt Carmel: Dorothy & Raymond Blackman; Joseph Mizzi; Urbicia Machado; Joao Machado; Manuel Pontes; Gino Mio; Margaret & Norm Fordward; Charlie & Carmen Vassallo; Arthur & Janice Gray; Ethel & George Gray; Bill & Pat Clarke; Sydney & Violet Green; Arthur & Edna Dennett; John & Eileen Dennett; Hazel Holly; Arthur and Rose Dennett; Carmen Bonello; Bonello Family; Bill, Muriel, Marc and Jamie Wickert; Shirley Turner; Sr. Patricia Wilkinson; Anna, Stanley & Jim Atkins; Therese & Alfred Scerri; Margaret & Joseph Fenech; Isabel Fenech; Joseph & Rose Lia; Robert Clarke; Elliot Bennett; Jay Rosenstraus. All Souls, especially those that have no one to pray for them; All Souls of the Unborn.

Those who are sick: Ron Hawkins; George & Juliet D'Souza; Fr Brian Egan; Allan Walker; Fr Emmanuel Seo; Carolyn White; Marlic Erland; Ana Lucia Solorzano; Mary Cunney; Joan Kenny; Abrelita Aguillar; Rosemary Cooley; Pat Frost; Helen Abbey; Joan Buist; and all the housebound.

Birthdays: Marjorie Ramus (29 Feb); Sarah Fonti, Dean Bornor (2 Mar); Gemma Mizzi, Jane Grusovins (3 Mar); Felicity Chow, Rose Di Cristo (5 Mar); Bernard Ng (6 Mar).

If you would like your name included in this section please email the parish office.

Mass Offering envelopes are located in each Church.



Morning Tea
Rosebery Sunday 1 March
 after 9.30am Mass.
Welcome to Baptism families of 2019.



Baptism
 We congratulate Charlotte Cooley being baptised this weekend.
 God bless you and your family.

Easter Choir

All are welcome to join the choir to sing at the following ceremonies:

- Holy Thursday: 7:00pm Waterloo
- Good Friday: 3:00pm Rosebery
- Easter Vigil: 6:00pm Waterloo

Rehearsals will be on Wednesdays at 7:00pm, St Joseph's Church, Rosebery, beginning on 4 March. Ability to read music not required. Questions? Email Stephanie hlms64@yahoo.com

Invitation to attend

Pax Christi Event
 Robert Tickner AO
 Why Australia Should Sign the Nuclear Weapons Ban Treaty
 15 Henley Rd Flemington
 Monday 2 March
 Refreshments from 6.00pm, talk starts at 7.30pm

Waterloo Rosters	Commentator	Readers	Extraordinary Ministers of Communion
5pm	This	Steven B.	Yvonne S., Mark B.
	Next	David Mc.	
<i>Overhead Projector</i>		<i>Melissa, Wendy</i>	
Cleaners	2		

Redfern Rosters	Readers	Extraordinary Minister of Communion	Commentators	Music
1st Sunday of Month 1 March	Natasha Kathleen	Mary W. Esmey H.	Anne H.	Helen
2nd Sunday of Month 8 March	Jack Geraldine	Joelle B. Jack C.	Sheila Q.	Christine & Chris
3rd Sunday of Month 15 March	Tongan Community			
4th Sunday of Month 22 March	Volunteer/ Ralph	Judy J. Peter G.	Peter G.	Helen
5th Sunday of Month 29 March	Clayton David	Deborah W.	Esmey H.	Helen

PARISH STEWARDSHIP

(electronic transfers only):

Thank you for your contributions towards our Parishes.

Rosebery

Account Name: Rosebery Parish Church Account

BSB: 062 784 | **Account No.:** 053 750 02

Redfern

Account name: Redfern Parish Church Account

BSB: 062 784 | **Account No.:** 208 450 00

Waterloo

Account name: Waterloo Parish Church Account

BSB: 062 784 | **Account No.:** 062 750 01

In consultation with the Finance Committee, we have installed another EFTPOS machine set up for donation of \$10 at Rosebery. This will also go towards the 2nd Collection. Please continue to give to the 1st Collection plate which supports the Priests.

Safeguarding and Ministerial Requirements

All volunteers in the Archdiocese of Sydney require a Working With Children Check (WWCC) and the Archdiocese Training (SALT). We also require a Volunteer Registration Form and a signed Code of Conduct form. In reviewing our records we have come to the realisation we do not have all volunteer details. Please provide details on form attached with Volunteer Registration form and return to parish office. If you have not received this via email, please collect an envelope from Church foyer, complete and return to the Parish Office or place on collection place (in envelope). If anybody requires assistance with online training, please contact the Parish Office.

The link for WWCC

<https://www.service.nsw.gov.au/transaction/apply-working-children-check>

and for Archdiocese Training

<https://bit.ly/2ZvKdf1>

We will slowly work towards getting to 100% in the coming months.

- Current Working with Children Check (WWCC)
- Complete the online Salt Training
- Complete the Volunteer Registration form
- Complete the Code of Conduct form
- Volunteer details

LENT 2020

Lenten Reflection:

Lent started on Wednesday 26 February. Again this year we will use the program from the Diocese of Wollongong. There are Lenten booklets available for your use and reflection. Donations can be given via the Catholic Weekly slot/plate.

Project Compassion envelopes are available for collection and return each week, or boxes to be returned at the Easter Saturday Vigil. At this time of global change the idea of common good is more important than ever. Project Compassion 2020 takes the theme of Global Community - Go Further Together.

Candelabra Donations:

During Lent all funds given via the Candelabra will be donated to the Mission of Our Lady of Lourdes Phetchabun in Thailand.

Lenten Devotions & Prayer

Day	Prayer	Place & Time
Tuesday	Vespers (<i>Evening Prayer of the Church</i>)	Waterloo After 5.00pm Mass
Thursday	Mass & Stations of the Cross	Rosebery 7.00pm
Friday	Lenten Group	Rosebery 2.00pm
		Redfern 6.00pm
	Stations of the Cross (led by acolyte)	7.00pm Redfern
Saturday	Stations of the Cross or Vespers	4.30pm Waterloo

Rosebery Rosters

Readers

Extraordinary Ministers of Communion

7:30am	This	Volunteer & Michael B.	John S.
	Next	Ronell P. & John S.	Charlotte B.
9:30am	This	Abbey K & Amelia K.	Lisa S. & Nancy P.
	Next	Pilar P. & Nancy P.	Pilar P. & Nancy P.
Counters	This	T. McDonald, G. Elliott, T. Lumibao	
	Next	N & P & A Paredes	

Liturgy of the Word

Entrance Antiphon

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

First Reading Gn 2:7-9; 3:1-7

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being. The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden. The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death."' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

Responsorial Psalm Ps 50:3-6. 12-14. 17.

(R.) Be merciful, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **(R.)**
2. My offences truly I know them; my sin is always before me. Against you, you alone, have I sinned; what is evil in your sight I have done. **(R.)**
3. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **(R.)**
4. Give me again the joy of your help; with a spirit of fervour sustain me. O Lord, open my lips and my mouth shall declare your praise. **(R.)**

Second Reading Rom 5:12-19 (or Shorter form Rom 5:12, 17-19)

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law. Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict

of acquittal. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous

Gospel Acclamation Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mt 4:1-11

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says: Man does not live on bread alone but on every word that comes from the mouth of God.' The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says: He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.' Jesus said to him, 'Scripture also says: You must not put the Lord your God to the test.' Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these', he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says: You must worship the Lord your God, and serve him alone.' Then the devil left him, and angels appeared and looked after him.

Communion Antiphon

One does not live by bread alone,
but by every word that comes forth from the mouth of God.

Easter Triduum Liturgy Times

Holy Thursday 9 April:

7pm Waterloo

Good Friday 10 April:

10am Stations of the Cross Rosebery

3pm Liturgy of the Passion Rosebery

3pm Liturgy of the Passion Redfern

Easter Vigil 11 April:

6pm Waterloo

Easter Sunday 12 April:

7.30am & 9.30am Rosebery

11.00am Redfern